

**\*\*\*DEADLINE: MARCH 29, 2024\*\*\***

**ONLY ONE CONTRACT ARTICLE PER FORM**



**FOR LOCAL USE ONLY: CONTRACT ARTICLE  
AFFECTED:**

**BARGAINING DEMAND**

**BELLSOUTH/AT&T SOUTHEAST**

**LOCAL #: 3207**

**TITLE OF MEMBER SUBMITTING DEMAND:** \_\_\_\_\_

**NAME OF MEMBER SUBMITTING DEMAND:** \_\_\_\_\_

**DEMAND:** \_\_\_\_\_

\_\_\_\_\_

**REASON:** \_\_\_\_\_

\_\_\_\_\_

**SPECIFIC EXAMPLES:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**TELEPHONE #      WORK:** \_\_\_\_\_

**HOME:** \_\_\_\_\_

**NON-WORK EMAIL ADDRESS:** \_\_\_\_\_

**SIGNATURE OF LOCAL PRESIDENT:** \_\_\_\_\_

**Please use attachments if additional space is required. Staple all attachments to this form. Return this form to your Local President.**